

**Laura Licari – Keynote Speaker**

**Clinical Pharmacist**

**CVS Caremark**

Laura Licari, RPh, PharmD, joined CVS Caremark in February 2011 as a clinical pharmacist for Specialty Pharmacy. Prior to that, she was a Pharmacy Manager and Medication Therapy Management (MTM) specialist for 5 years with Jewel-Osco Pharmacy. She is currently a Clinical Advisor in the TPA segment for CVS Caremark. Her main responsibilities include clinical consultation and implementation of drug utilization management programs and reporting, while providing drug information support as well. She received her PharmD from Midwestern University, Chicago College of Pharmacy in 2006. She is currently the Vice-President of the Illinois Pharmacist Association. She is the recipient of the 2014 Distinguished Young Pharmacist Award for the State of Illinois, and currently lives in Chicago, Illinois.

**Grace Campbell**

**Regional Director**

**America’s Health Insurance Plans**

Grace has more than 20 years of health plan experience including regulatory, legislative advocacy, auditing, and operations.

Prior to working for the health insurance industry, Grace worked for the Oregon Insurance Division. Her experience was in the drafting and filing of rules and legislation on behalf of the Commissioner.

Her education is through Marylhurst University in Marylhurst, Oregon. She has been with America’s Health Insurance Plans for over one year and manages the advocacy activity for ten of the western states on behalf of its member companies.

Our Presenters

**Drugs!**

**Wednesday**

**January 6, 2016**

EMI Health Auditorium

852 E. Arrowhead Lane, Murray, Utah

**3 Hours of CE Credit Available**

UTAH

\_\_\_HEALTH INSURANCE\_\_\_ ASSOCIATION

5108 West Woodsmere Lane

Herriman, Utah 84096

Phone: 801-673-2861

Email: [Congresman@aol.com](mailto:Congresman@aol.com)

Fax: 801-877-2344

# UTAH HEALTH INSURANCE ASSOCIATION MISSION STATEMENT

The mission of the Utah Health Insurance Association is:

1. To provide a common voice to legislators, the executive branch, regulators, and the media supporting the long term interests of health insurance for the benefit of employers, insured individuals, and their health insurers with the objective of:

* Positively influencing the legislative process;
* Advocating on behalf of insureds, employers, and insurers for the maintenance of a healthy insurance markets
* Advancing competition and access to diverse products; and
* Promoting regulatory consistency and effectiveness.

1. To educate policymakers and the public with respect to the unique aspects and issues of health insurance.
2. To provide a forum for discussion and development of relationships among Utah Health Insurance Association members.

UTAH

\_\_\_HEALTH INSUARNCE\_\_\_

ASSOCIATION



8:30 - 9:00 a.m. **Registration**

9:00 a.m.  **Welcome**

Ryan Smart

President

Utah Health Insurance Association

9:10 p.m.  **Drug Utilization & Management`** Laura Licari

Clinical Pharmacist.

Keynote Speaker

10:00 a.m. **Break - Light Refreshments**

10:10 a.m. **Upcoming Legislative Overview**

**Francis Gibson**

**Representative**

Utah State Legislature

10:40 a.m. **Break**

10:50 a.m. **High Cost of Prescription Drugs – Everyone Pays.**

Grace Campbell

Regional Director

America’s Health Insurance Plans

11:20 a.m. **Break**

11:30 p.m. **Q&A**

**Todd E. Kiser**

Commissioner

Utah Insurance Department

NOON Adjournment

.

* Presentation materials will be available directly following the seminar at [www.UHIA.info](http://www.UHIA.info), password UHIAEdConference.

**Todd E. Kiser**

**Commissioner**

**Utah Insurance Department**

Todd E. Kiser was named commissioner of the Utah Insurance Department by Governor Gary Herbert on December 20, 2012.

Kiser founded Kiser Insurance Agency in 1976 and has more than 35 years of insurance experience.

Kiser was elected to the State Legislature in 2002 and served five terms in various positions with chairmanship responsibilities dealing with business, economic development, transportation, ethics, and taxation-related issues. Positions included: House Chair of the Business, Economic Development and Labor Appropriations Sub-Committee; Council of State Government West Leadership Academy; Member of the Council of State Government Executive Committee; Vice-Chair of International Trade Committee; Utah Sports Commission Board Member; Hogle Zoo Board Member; Sandy City Police Honorary Colonel; Chairman of Sandy City Planning Commission; and Chairman of Sandy City Community Program. He has also served for many years in the Boy Scouts of America.

Kiser grew up in Texas and attended Ricks College in Idaho on a basketball scholarship. He moved to Salt Lake City and started a career in Real Estate and insurance. He is married to Julie Driggs. They have nine children and 22 grandchildren. He enjoys golf, motorcycles and his family.

**Francis Gibson**

**Representative**

**Utah State Legislature**

Francis D Gibson (R) was elected to Legislative District 65, Mapleton, in 2010. He is a health administrator. His undergraduate work was done at Brigham Young University and his master’s degree was obtained from the University of Houston.

The representative is currently the majority whip in the Utah House of Representatives. Representative Gibson is calm, cool and collected in intense situations and is known for his kind demeanor towards all.

The majority whip is a family man who enjoys playing golf with his son. He served previously on the Mapleton City Council, has been a youth sports coach for 10 years, served in the Boy Scouts of America, and is a training conflict mediator.

# AGENDA

## REGISTRATION &

CANCELLATION POLICIES

**Registration** of $85.00 will be accepted by **online** up to 48 hours prior to the seminar date, space permitting. No registrations can be accepted the day before the seminar. Door registration is accepted, if space is available, on a first-come, first-served basis. However, materials cannot be guaranteed.

**Register and pay ONLINE at www.uhia.info**

**Cancellations** must be confirmed by letter or email at least 2 business days prior to the seminar date and a confirmation email received by the registrant. If cancellation is made within the time period, the registration fee minus a $20 nonrefundable fee will be returned to the registrant. No refunds will be given for cancellations made within 2 business days of the conference.

**Questions** regarding registration procedures or the program can be directed to Kelly C. Atkinson, Executive Director at (801) 673-2861 or by e-mail at [congresman@aol.com](mailto:congresman@aol.com)

If you have a disability that requires special accommodations, please contact Kelly C. Atkinson 801-673-2861 at least three business days prior to the program.

**UHIA MEMBER COMPANIES**

***Aetna***

***Arches Health Care***

***EMI Health***

***Equitable Life & Casualty Insurance Company***

***Humana***

***Molina Health Care of Utah***

***Regence Blue Cross / Blue Shield***

***WMI Mutual Insurance Company***