



*OurPresenters — in order of appearance*

**Grace Campbell**  
**Regional Director**  
**America's Health Insurance Plans**

Ms. Campbell has more than 20 years of health plan experience, including for the past 11 years at United Healthcare/PacifiCare as Director of Regulatory Affairs in the Northwest.

**Dr. W. David Patton**  
**Executive Director**  
**Utah Health Department**

Dr. W. David Patton has served as executive director of the Utah Department of Health (UDOH) since March 2011. As director, Patton oversees nearly 1,000 health department employees with the goal of helping Utah become the healthiest state in the nation.

**James Dunnigan**  
**State Representative**  
**Utah State Legislature**

Representative Dunnigan is the State Representative for House District 39 (Taylorsville/Kearns), He serve as the Chair of the Health Care Task Force in Utah.

**Chad Westover**  
**CEO, Molina Health Care of Utah**

Mr. Chad Westover has been the President of Molina Healthcare of Utah, Inc. at Molina Healthcare, Inc. since January 2013. Mr. Westover is responsible for the health plan operations in Utah, as well as the implementation and execution of various strategic initiatives.

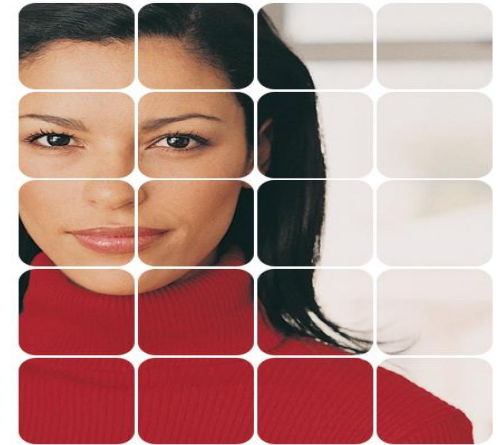
**UTAH HEALTH INSURANCE  
ASSOCIATION MISSION STATEMENT**

The mission of the Utah Health Insurance Association is:

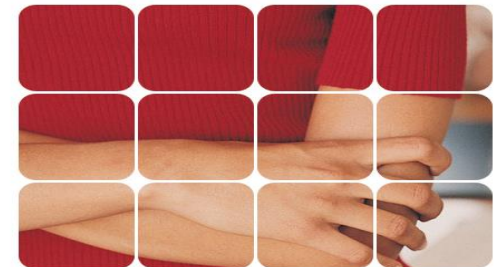
- 1) To provide a common voice to legislators, the executive branch, regulators, and the media supporting the long term interests of health insurance for the benefit of employers, insured individuals, and their health insurers with the objective of:
  - Positively influencing the legislative process;
  - Advocating on behalf of insureds, employers, and insurers for the maintenance of a healthy insurance markets
  - Advancing competition and access to diverse products; and
  - Promoting regulatory consistency and effectiveness.
- 2) To educate policymakers and the public with respect to the unique aspects and issues of health insurance.
- 3) To provide a forum for discussion and development of relationships among Utah Health Insurance Association members.

**UTAH  
HEALTH INSURANCE  
ASSOCIATION**

5108 West Woodsmere Lane  
Herriman, Utah 84096  
Phone: 801-673-2861  
Email: [Congresman@comcast.net](mailto:Congresman@comcast.net)



**UTAH  
HEALTH INSURANCE  
ASSOCIATION**



**MEDICAID  
TO EXPAND OR NOT TO EXPAND**

**THURSDAY  
DECEMBER 4, 2014**

**EMI Health Auditorium  
852 E. Arrowhead Lane, Murray, Utah**

**3 Hours of CE Credit Available**

# AGENDA

- 12:30 - 12:59 p.m. **On-Site Registration**
- 1:00 p.m. **Welcome**  
John Neville  
President  
Utah Health Insurance Association
- 1:10 p.m. **The National Scene – ACA & Medicaid Expansion**  
Grace Campbell  
Regional Director  
America’s Health Insurance Plans
- 2:00 p.m. **Break - Light Refreshments**
- 10:10 a.m. **Utah - Expand or Not to Expand that is the question!**  
Dr. W. David Patton  
Executive Director  
Utah Department of Health
- 11:00 a.m. **Break**
- 11:10 p.m. **Round Table Discussion**  
Led by President Neville
- 11:15 to 11:30 pm Representative James Dunnigan  
11:30 to 11:45 pm Chad Westover, CEO Molina Health Care  
11:45 to Noon Q & A – Dr. David Patton, Grace Campbell, Rep. James Dunnigan, & Chad Westover.
- NOON Adjourment

• Presentation materials will be available on-line to seminar participants after the conference.



## REGISTRATION & CANCELLATION POLICY

**Registration** will be accepted by **mail or online** up to 48 hours prior to the seminar date, space permitting. The correct payment must be included in order to guarantee registration (see the registration form). No registrations can be accepted the day before the seminar. Door registration is accepted, if space is available, on a first-come, first-served basis. However, materials cannot be guaranteed.

**Register and pay ONLINE at [www.uhia.info](http://www.uhia.info)**

**Cancellations** must be confirmed by letter or email at least 2 business days prior to the seminar date and a confirmation email received by the registrant. If cancellation is made within the time period, the registration fee minus a \$10 nonrefundable fee will be returned to the registrant. No refunds will be given for cancellations made within 2 business days of the conference.

**Questions** regarding registration procedures or the program can be directed to Kelly C. Atkinson, Executive Director at (801) 673-2861 or by e-mail at [congressman@comcast.net](mailto:congressman@comcast.net)

If you have a disability that requires special accommodations, please contact Kelly C. Atkinson 801-673-2861 at least three business days prior to the program.

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- Registration **prior** to November 25, 2014 \$90.00
- Registration **after** November 25, 2014 \$110.00
- Continuing Education credit, indicate:**  Yes  No

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